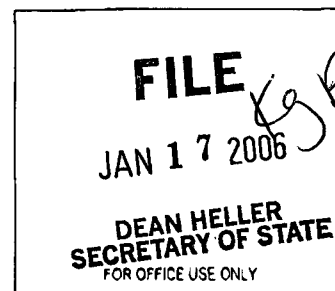


CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

Name (print) Maurice Washington State 2  
 Office (if applicable) State District (if applicable) 2  
878 Calle Myriam Sparks NV 89436 Telephone No 775 331-3826  
 Mailing Address (include city and zip code) Washington@senstate.us.nv  
 E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ NONPROFIT CORP  
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ Annual Filing - Due January 15, 2006  
 Period: January 1, 2005 - December 31, 2005  
☐ Report #1 - Due August 8, 2006  
 Period: Jan. 1, 2006 - Aug 3, 2006  
☐ Report #2 Due - October 31, 2006  
 Period Aug. 4, 2006 - Oct. 26, 2006  
☐ Report #3 Due - January 15, 2007  
 Period: Oct 27, 2006 - Dec 31, 2006  
☐ Annual Filing - Due January 15, 2007  
 Period: January 1, 2006 - December 31 2006



\* These Reports are filed by Incumbents/candidates running for office in the 2006 election cycle  
 \*\* Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- 1 Total Monetary Contributions Received in Excess of \$100  
 (See page 1 of instruction sheet)  
 2 Total Monetary Contributions Received of \$100 or Less  
 (See page 2 of instruction sheet)  
 3 Total Monetary Contributions in the form of loans guaranteed by a third party  
 (See page 2 of instruction sheet)  
 4 Total Monetary Contributions in the form of loans that were forgiven  
 (See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
45,250	
0	
0	
0	

- 5 Total Amount of Monetary Contributions Received  
 (Add Lines 1 through 4) (See page 2 of instruction sheet)  
 6 Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))  
 (See page 2 of instruction sheet)  
 7 Total Value of In Kind Contributions Received in Excess of \$100  
 (See page 2 of instruction sheet)

This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

45,250	
0	
0	

EXPENSES SUMMARY

- 8 Total Monetary Expenses Paid in Excess of \$100  
 (See page 2 of instruction sheet)  
 9 Total Monetary Expenses Paid of \$100 or Less  
 (See page 2 of instruction sheet)  
 10 Total Amount of All Monetary Expenses Paid  
 (Add Lines 8 and 9) (See page 2 of instruction sheet)  
 11 Total Value of In Kind Expenses in Excess of \$100  
 (See page 3 of instruction sheet)  
 12 Disposition of Unspent Contributions  
 (Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)  
 (See page 3 of instruction sheet)

2,743.00	
517.58	
3,260.58	
0	

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature [Signature] Date 1/15/06  
 PAGE 1 OF 5

**CAMPAIGN CONTRIBUTIONS**

Report Period #Annual

**Maurice Washington****State Senate****District 2**

Name (Print)

office

district

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

Contributor's Name and Address	Contribution	Date	Loan	Guaranteed Loan Information	Forgiven Loan Information
Sierra Pacific Power Company 6100 Neil Rd. Reno NV 89511	1,000.00	7/20/2005			
RAN Services Inc. 1007 N. Nevada St. Carson City NV 89701	5,000.00	7/28/2005			
Southwest Gas P.O. Box 98510 Las Vegas NV 89193	2,500.00	8/5/2005			
Nevada Land & Resource 704 West Nye Ln. suite 201 Carson City NV 89703	500.00	8/25/2005			
Vidler Water Company Inc. 704 West Nye Ln. suite 201 Carson City NV 89701	500.00	8/25/2005			
Kummer Kaempfer Bonner & Renshaw 3800 Howard Hughes Pkwy Las Vegas NV 89109	2,500.00	8/29/2005			
ARF Corp. 311 S. Roop St. Carson City NV 89702	500.00	8/31/2005			
National Assoc. of Chain Drug Stores 1560 East Southlake Blvd. Ste 23 Southlake TX 76092	500.00	9/21/2005			
Shlincoln Pac 3453 Cliff Shadows Pkwy Suite 2 Las Vegas NV 89129	2,500.00	9/29/2005			
SMAXY PAC 3453 Cliff Shadows Pkwy Suite 2 Las Vegas NV 89129	2,500.00	9/29/2005			
Employers Insurance Group 9790 Gateway Dr. Ste. 100 Reno NV 89521	1,000.00	10/10/2005			
Altria Corp. Services, Inc. 120 Park Ave. New York NY 10017	1,500.00	10/11/2005			

**CAMPAIGN CONTRIBUTIONS**

Report Period #Annual

**Maurice Washington****State Senate****District 2**

Name (Print)

office

district

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

Contributor's Name and Address	Contribution	Date	Loan	Guaranteed Loan Information	Forgiven Loan Information
Greater Reno-Sparks Chamber P.O. Box 3499 Reno NV 89505 Reno NV 89505	250.00	11/14/2005			
Nevada Medical PAC 3660 Baker Ln Ste. 101 Reno NV 89509	1,000.00	11/15/2005			
Sunrise Healthcare System Good Gov. Fund Pac 3186 so. Maryland Pkwy Las Vegas NV 89109	1,000.00	11/28/2005			
Nevada Yellow Cab Corporation 5225 West Post Road Las Vegas NV 89118	2,000.00	11/29/2005			
Senate republican Leadership Conf. P.O. Box 281 Reno NV 89504	5,000.00	11/30/2005			
Nevada Motor Transport Association Inc. 2215 Green Vista Dr. STE. 304 Sparks NV 89431	2,000.00	12/1/2005			
Logisticare Solutions LLC 1640 Phoenix Boulevard, Suite 2 Atlanta GA 30349	500.00	11/14/2005			
Carriers Allied for Responsible Government Offici 2215 Green Vista Dr. Suite 304 Sparks NV 89431	2,000.00	12/16/2005			
R&S Investment Properties 340 East Chaparral Dr. Henderson NV 89105	2,000.00	12/1/2005			
Nevada Hospital Association Health PAC 5250 Neil rd. Reno NV 89502	1,500.00	12/22/2005			
Nevada Bankers Association Bank PAC P.O. Box 27558 Las Vegas NV 89126	1,000.00	12/20/2005			
The Chairman's Fund 6502 S. McCarran Blvd. STE D Reno NV 89509	5,000.00	12/20/2005			

**CAMPAIGN CONTRIBUTIONS****Report Period #Annual****Maurice Washington****State Senate****District 2**

Name (Print)

office

district

**Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100**  
**Transfer total Amount of All Campaign Contributions to Line 1 of Contribution Summary**

Contributor's Name and Address	Contribution	Date	Loan	Guaranteed Loan Information	Forgiven Loan Information
Carriers Allied for Responsible Government Offici 2215 Green Vista Dr. Suite 304 Sparks NV 89431	1,000.00	1/15/2005			
Kummer Kaempfer Bonner & Renshaw 3800 Howard Hughes Pkwy Las Vegas NV 89109	500.00	1/15/2005			

**CAMPAIGN CONTRIBUTIONS****Report Period #Annual****Maurice Washington****State Senata****District 2**

Name (Print)

office

district

**Expenses in Excess of \$100****Transfer Total Amount of all Campaign Expenses to Line 8 of Expenses Summary**

Name and address of person, Group or Organization who received	Category	Date of Each Expense	Amount of Each Expense
AT& T Wireless P.O. Box 78110 Phoenix, AZ 85062	A	1/27/2005	182.31
SBC 1450 Vassar Reno, NV 89502	A	1/27/2005	353.55
American Express PO Box 360002 Ft. Lauderdale, FL 33336	C	1/27/2005	652.60
SBC 1450 Vassar Reno, NV 89502	A	5/4/2005	354.55
Pitney Bowes 1301 Corporate Blvd. Reno, NV 89502	A	5/4/2005	151.04
SBC 1450 Vassar Reno, NV 89502	A	11/22/2005	148.95
Comprehensive Planners of Nevada 1575 Delucchi Ln. Suite 217 Reno, NV 89502	F	11/22/2005	500.00
Las Vegas Color Graphics 4265 W. Sunset Blvd. Las Vegas, NV 89118	A	12/12/2005	400.00